| FORM 6 | FULL AND | PUBLIC DI | SCLOSURE | 2020 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Please print or type your name, mailing address, agency name, and position below: | OF FIN | ANCIAL INT | ERESTS | FOR OFFICE USE ONLY: |
| LAST NAME — FIRST NAME — MIDI | DLE NAME: | | | • |
| Hardy Omari | | Jamal-Hatchett | | |
| MAILING ADDRESS: | | | | EI ODINA |
| 2181 N Australian Ave #609 | | | 75 | FLORIDA COMMISSION ON ETHICS |
| CITY: | ZIP : | COUNTY: | -Q | SEP 0 9 2021 |
| West Palm Beach | 33407 | Palm Beach | $oldsymbol{\Omega}$ | |
| NAME OF AGENCY: Florida House of Representative | ves | | Ç) | RECEIVED |
| NAME OF OFFICE OR POSITION HE | LD OR SOUGHT : | | <u>क</u> ् | -0-1 |
| Representative | | | | 12951 |
| CHECK IF THIS IS A FILING BY A CA | NDIDATE | | | 00101 |
| following, if not held for investment furnishings; clothing; other household. The aggregate value of my household. ASSETS INDIVIDUALLY VALUED AT DESCRIPTION OF A BB&T Savings Account | AL EFFECTS: cts may be reported in purposes: jewelry; col d items; and vehicles fold d goods and personal OVER \$1,000: | PART B — ASSETS a lump sum if their aggrelections of stamps, guns or personal use, whether or | regate value exceeds \$, and numismatic items owned or leased. is \$ \frac{\$3,767.50}{} | 1,000. This category includes any of the s; art objects; household equipment and VALUE OF ASSET \$2,167.50 |
| BB&T Savings Account | | | | \$1,600.15 |
| | | | | |
| | P | ART C LIABILITI | IES | |
| LIABILITIES IN EXCESS OF \$1,000 (S NAME AND ADDRES | • | ige 4): | | AMOUNT OF LIABILITY |
| U.S. Dept. of Education, 3130 | Fairview Park D | r., Ste. 800, Falls C | Church, VA 23323 | \$45,299 |
| Navient, 123 Justison St., 3rd I | Floor, Wilmingto | on, DE 19801 | | \$24,550 |
| Nelnet Loan Services, 3015 S. | \$21,636 | | | |
| CitiCards CBNA, | | | | \$6,181 |
| JOINT AND SEVERAL LIABILITIES NO NAME AND ADDRES | | E: | | AMOUNT OF LIABILITY |
| | | | | |
| | | | | |
| | | | | 1 |

| | | | INCOME | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|--|--|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2020 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | | | | | |
| I elect to file a copy of my 2 [If you check this box and a | 2020 federal income tax re littach a copy of your 2020 | turn and all W2 tax return, you | 2's, schedules, and attac i need not complete the | hments. remainder of Part | D.] | | | | |
| PRIMARY SOURCES OF INCOME | - | ge 5): | | | | | | | |
| NAME OF SOURCE OF INCOM | ADDRESS OF SOURCE OF INCOME AN | | | | | | | | |
| City of Lake Worth Beach | | | Hwy, Lake Wortl | | \$24,658 | | | | |
| Housing Center of the Palm Beaches | | 3700 Georgia Ave, West Palm Beach, FL 3340: \$60,197 | | | | | | | |
| SECONDARY SOURCES OF INCO | | | usinesses owned by repo | orting personsee | instruction | ns on page 5]: | | | |
| NAME OF NAME OF MAJOR BUSINESS ENTITY OF BUSINESS' | | | ADDRI OF SOL | PRINCIPAL BUSINESS ACTIVITY OF SOURCE | | | | | |
| N/A | | | | | | | | | |
| | | | | | | | | | |
| PART E INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6] | | | | | | | | | |
| | 1 BUSINESS ENTITY # 2 | | | BUSINESS ENTITY # 3 | | | | | |
| NAME OF BUSINESS ENTITY N/ | A | | | | | | | | |
| ADDRESS OF BUSINESS ENTITY | | | | | | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | | | | | |
| POSITION HELD WITH ENTITY | | | | | | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | - | | | | | |
| NATURE OF MY | | | | | | | | | |
| OWNERSHIP INTEREST | | | | | | | | | |
| This section applies substant | | | ΓRAINING | | | | | | |
| This section applies only to office | CERTIFY THAT I HA | te annual eth | ics training pursuant t | o section 112.31 | 142, F.S. [| See instructions p. 6] | | | |
| | | | | | AINING | • | | | |
| OATH | | COUNT | OF FLORIDA Y OF MAN DO | inch | | | | | |
| I, the person whose name appears | | Sworn t | o (or affirmed) and subs | scribed before me | by means | of | | | |
| beginning of this form, do depose on oath or affirmation I physical presence or online notarization, this day of | | | | | | | | | |
| and say that the information disclosed on this form and any attachments hereto is true, accurate, | | | | | | | | | |
| and complete. | | (Signatu | re of Notary Public-Sta | te of Florida | | | | | |
| \bigcirc \wedge \bigcirc \bigcirc | | | | HARLESTON JR | | | | | |
| WA III | | (Print T | yper or Stamp Commiss | sipped Name of N | lotary Publ | (c) | | | |
| SIGNATURE OF REPORVING OF | FICIAL OR CANDIDATE | Persona | ally Known or through Sate | OR Produc | d Identifica | tion Y | | | |
| | | Type of | Identification Produced | Flonda | Driver | licerse | | | |
| If a certified public accountant lice | nsed under Chapter 473 | , or attorney i | in good standing with t | he Florida Bar p | repared th | is form for you, he or | | | |
| she must complete the following s | tatement: | | | | | | | | |
| Section 112.3144, Florida Statutes | s, and the instructions to | _, prepared tr the form. Upo | ne CE Form 6 in accom on my reasonable know | dance with Art. II vledge and belie | l, Sec. 8, f f, the disc | Florida Constitution, losure herein is true | | | |
| and correct. | | | | | | | | | |
| Signature | | | | | Date | | | | |
| Preparation of this form by a | CPA or attorney do | es not reliev | ve the filer of the re | sponsibility to | | form under oath. | | | |
| IF ANY OF PARTS A TH | | | | | | | | | |
| | -= | | | THE PARTY OF THE P | | THERE W | | | |

Omari Hardy, Florida House of Representatives, District 88 Addendum:

LIABILITIES:

DSNB/Macy's, PO Box 8218, Mason, Ohio 45050 Amount: \$5,510

INCOME:

State of Florida, 400 S Monroe Street, Tallahassee, FL 32399

Amount: \$4,339

Commission on Ethics P.D. Drawer 15709 Tallahussee, FL 32317

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Rep. Omari Hardy

West Palm Brand, FL 33407 2181 N. Anstalian Ave # 609

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