

## FINANCIAL INTEREST

FOR OFFICE USE ONLY:



\*\*\*\*\*AUTO\*\*MIXED AADC 323 T8 P1 22

Sylvia Jean Murphy  
 County Commissioner, District 5  
 Monroe County  
 Elected Constitutional Officer  
 PO Box 111  
 Tavernier, FL 33070-0111

PROCESSED

COMMISSION ON ETHICS  
 DATE RECEIVED

ID Code



ID No 211286

Conf. Code

P. Req. Code \*\*\*\*\*

Murphy, Sylvia Jean

CHECK IF THIS IS A FILING BY A CANDIDATE ☐

## PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2012, or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of DECEMBER 31, 2012 was \$ 747,985.00

## PART B -- ASSETS

## HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ 40,000

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)

ASSESSED  
VALUE OF ASSET

S/F RESIDENCE - 150 JO JEAN WAY - TAVERNIER, FL	199,389
S/F COTTAGE - 144 JO JEAN WAY - TAVERNIER, FL	94,643
VACANT LOT - JO JEAN WAY - TAVERNIER, FL	5,294
BANK ACCT - CAPITAL BANK, TAVERNIER FL	170,000
BANK ACCT - " " "	160,000
IRA - CAPITAL BANK - TAVERNIER, FL	38,000

## PART C -- LIABILITIES

## LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

## JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

## PART D -- INCOME

You may **EITHER** (1) file a complete copy of your 2012 federal income tax return, including all W2's, schedules, and attachments, **OR** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder of Part D, below.

- ☐ I elect to file a copy of my 2012 federal income tax return and all W2's, schedules, and attachments.  
[If you check this box and attach a copy of your 2012 tax return, you need not complete the remainder of Part D.]

### PRIMARY SOURCES OF INCOME (See instructions on page 5):

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
CIVIL SERVICE ANNUITY	OFC. OF PERSONNEL MGMT. WASH. DC	18,913. —
SOC. SECURITY		9,931. —
FLA. RETIREMENT		7,822. —
BOARD OF COUNTY COMM.		42,494. —
MONROE COUNTY, FL CAPITAL BANK	TAVERNIER, FL	1,500. —

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5].

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

## PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐

## OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA  
COUNTY OF Monroe

Sworn to (or affirmed) and subscribed before me this 13 day of

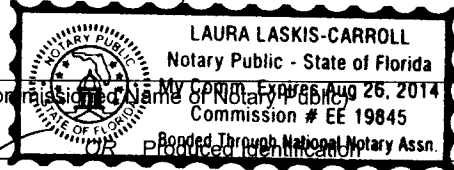
June, 2013 by Sylvia J. Murphy

Laura Laskis-Carroll  
(Signature of Notary Public--State of Florida)

(Print, Type, or Stamp Contrasting Name of Notary Public)

Personally Known ✓

Type of Identification Produced Known



SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

**FILING INSTRUCTIONS** for when and where to file this form are located at the top of page 3.  
**INSTRUCTIONS** on who must file this form and how to fill it out begin on page 3.  
**OTHER FORMS** you may need to file are described on page 6.